

# State of Ida DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

**EASTERN REGION** 

PHILIP E. BATT GOVERNOR

June 30, 1998

KARL J. DREHER DIRECTOR

DOUG ROSENKRANCE PO BOX 53 MACKAY ID 83251

RE: WATER DISTRICT #34

Dear Mr. Rosenkrance:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

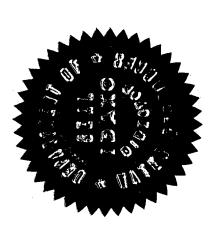
Water Rights Supervisor

Enclosure

HWJ:sc

# Certificate of Appointment Department of Water Resources State of Idaho

	or until his successor is		
Doug Rosenkrance Water District #34		42-605	v applicable law
This is to certify that I have this day appointed	the 1998 irrigation season	appointed and qualified under the provisions of Section(s)	Idaho Code, at such rate of compensation as established by applicable law



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 29th day of June

Director

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

## STATE OF IDAHO

STATE OF IDAHO	)
County of Custer	) ss OFFICIAL OATH)
	affirm) that I will support the Constitution of the United
States, the Constitution and laws	s of the State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Id</u>	aho Code and that I will faithfully discharge all the duties
of the office of <u>Nates</u>	og Water flest #34
according to the best of my abil	
	Daug Rosenkoner
	<b>Principal</b>
SUBSCRIBED AND SWORN to	o before me this 22 day of June, 1992,
	James J. Mc Kelver
JAMES O	Residing at May keen Idaho
No.	Commission Expires 5-31-2001
Ho (2 3 7 )?	JAMES

JUN 2 3 1998

Department of Water Resources Eastern Region